

PART OF S.E. 1/4, SEC. 13, T. 5N., R. 3W., S.L.B. & M.

HOOPER CITY

TAXING UNIT : 31

LOTS 5 TO 6, PLAT "B"

PREFIX : 24-006

SCALE 1" - 100'

HOOPER WATER IMPROVEMENT DISTRICT

SEE BOOK 10, P. 14

ROBERT M. LARKIN
cwf. LAVERN J.
0009 ~~129-CH5~~

STATE ROAD COMMISSION
0003
0010

COUNTY OF WEBER, T.D.
0008 ~~120-CH5~~

9/25/72 WILLIAM THEODORE KILTS
68XCH
130 CHS 0011

WILLIAM THEODORE KILTS
and ALICE ELNORA

~~125 to 127 CHE~~
0007

ANNIE R.
JONES E
KAREN
JONES
72 CH

0013

131 CNE

0014

0015

71 CNE

11.75

~~SECRET~~
0002

SEE 09-079-0018

SEE BOOK 9, P. 79

(# 241 222)
20. 68 RDS.

Chris Jones
April 22nd
93

44-38861-1045
44-38861-1045
44-38861-1045

23
A 30
R 22
Y 20
P 10
V 1

400

CLAIR THEODORE KILTS

45

124-645-0006

225'	227.5' (7)
------	------------

$$69.28 \text{ RDS.} = 1143.12'$$

5.89° 58 1/2' W.

(S.E. COR. OF LOT 6)-

Sec Line = North

THE

BLOCK 15. PLAT A

BLOCK 16. PLAT A

LOT 4

SEE PAGE 4